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## BIB DATA SHEET

CONFIRMATION NO. 3528

<b>SERIAL NUMBER</b> 10/726,256	<b>FILING or 371(c) DATE</b> 12/02/2003 <b>RULE</b>	<b>CLASS</b> 206	<b>GROUP ART UNIT</b> 3728	<b>ATTORNEY DOCKET NO.</b> FCMCCG.002DV1
<b>APPLICANTS</b> John McDonald, Fallbrook, CA; Myles Comerford, Rancho Santa Fe, CA; Frank Comerford, Laguna Niguel, CA;				
<b>** CONTINUING DATA *****</b> This application is a DIV of 09/690,790 10/17/2000 PAT 6,675,973 <i>Yes T.M.</i> which claims benefit of 60/227,724 07/31/2000				
<b>** FOREIGN APPLICATIONS *****</b> <i>None T.M.</i>				
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 03/02/2004				
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /JACOB K ACKUN/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 28	<b>TOTAL CLAIMS</b> 41
<b>INDEPENDENT CLAIMS</b> 8				
<b>ADDRESS</b> KNOBBE MARTENS OLSON & BEAR LLP 2040 MAIN STREET FOURTEENTH FLOOR IRVINE, CA 92614 UNITED STATES				
<b>TITLE</b> Suspension packaging assembly				
<b>FILING FEE RECEIVED</b> 789	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	